To: Jenkins, Laura Flynn[Jenkins.Laura@epa.gov]

From: Mylott, Richard

**Sent:** Fri 8/14/2015 9:09:44 PM

Subject: RE:

**Deliberative Process/Ex. 5** 

thx

From: Jenkins, Laura Flynn

Sent: Friday, August 14, 2015 3:07 PM

To: Mylott, Richard; McClain-Vanderpool, Lisa

Cc: Russo, Rebecca

Subject: RE:

**Deliberative Process/Ex. 5** 

done

Laura Jenkins

Media Officer

**USEPA-Region 8** 

1595 Wynkoop St.

Mailcode: 8-OC

Denver, CO 80202

Landline: 303-312-6256

Cell: 202-360-8453

Fax: 303-312-6961

From: Mylott, Richard

Sent: Friday, August 14, 2015 3:06 PM

To: McClain-Vanderpool, Lisa

Cc: Jenkins, Laura Flynn; Russo, Rebecca

Subject: RE: Deliberative Process/Ex. 5

Yes. can you coordinate with Laura? Not sure how this wasn't sent to you.

From: McClain-Vanderpool, Lisa

Sent: Friday, August 14, 2015 3:00 PM

To: Mylott, Richard; StClair, Christie; Harrison, Melissa

Cc: Daguillard, Robert

Subject:

## **Deliberative Process/Ex. 5**

Lisa McClain-Vanderpool

Public Affairs Specialist/Media Officer

Office of Communications and Public Involvement

US Environmental Protection Agency, Region 8

1595 Wynkoop Street

Denver, Colorado 80202

Office 303.312.6077

Cell 303.501.4027

From: Russo, Rebecca

Sent: Friday, August 14, 2015 2:58 PM

To: McClain-Vanderpool, Lisa

Subject: FV Deliberative Process/Ex. 5

## **Deliberative Process/Ex. 5**

Rebecca A. Russo

Region 8 Congressional and Intergovernmental Liaison

Office: 303-312-6757

Cell: 303-204-1930

From: Purchia, Liz

Sent: Friday, August 14, 2015 2:15 PM

**To:** EOC Public Information; Senn, John; Colaizzi, Jennifer C.; Gray, David; Harrison, Melissa; StClair, Christie; Keener, Bill; Daguillard, Robert; Higuchi, Dean; Maier, Brent; Harris-Bishop, Rusty; Mogharabi, Nahal; Hull, George; Smith, Paula; Russo, Rebecca; Distefano, Nichole;

Reynolds, Thomas

Subject:

**Deliberative Process/Ex. 5** 

## Sediment data posted on page

http://www2.epa.gov/goldkingmine/gold-king-mine-data-august-14-2015

Second spreadsheet for yesterday added to page

http://www2.epa.gov/goldkingmine/gold-king-mine-data-august-13-2015

## **Attorney Work Product/Ex. 5**